

VFW Auxiliary, Virginia September 2024 Communication #1

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Department President's Theme:

"ENPOWERING VETERANS, ENRICHING COMMUNITIES"

National President's Theme:

"FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE
TO OUR VETERANS"



President Dawn Kuhn



Reminder:

Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.

Brothers and Sisters,

Our 2024-2025 year is off to a great start!! I would like to give a big thank you to all the Auxiliaries in the Department of Virginia. I am happy to report that all Auxiliaries submitted their installation reports! Thank you for being on top of it!

AUXILIARY TREASURERS:

This is a reminder to all Treasurers that starting with the 2025 ANNUAL DUES year that will start being collected on July 1, 2024, the National dues portion is rising from \$5.00 to \$10.00 per member. The Department Dues Portion is raising from \$5.50 to \$6.00 per Member. Please make ensure that your organizations dues amount is adjusted accordingly in MALTA for this increase.

DISTRICT / AUXILIARIES BONDS:

Auxiliary President and Treasurer must be bonded by August 31, 2024. The bond can be paid by the Treasurer through MALTA. If you wish to mail a check, the bond application is available on MALTA. If not paid by August 31, 2024, the Department MUST submit for suspension by that date to allow time to mentor and rejuvenate the Auxiliary. Sec 814-Trustee, page 89.

DISTRICT DUES:

According to the by-laws section 506-District Dues:

- Delegates assembled as a District Convention may assess annual dues not to exceed fifty cents per member per Auxiliary.
- Based on the June 30 membership of the preceding year.
- Dues cannot be assessed per Auxiliary on a flat rate basis.
- Dues should be remitted to the District Treasurer by September 30 annually.

AUXILIARY AUDITS

According to Sec. 814-Audit due dates are as follows:

First Quarter-January, February, and March. Audit completed by April 30 Annually.

Accepted Audit sent to Department Treasurer no later than May 31, annually.

<u>Second Quarter-April, May, and June</u>. Audit completed by July 31 (**Both outgoing and incoming Treasurer and Trustees should be present**).

Accepted Audit sent to Department Treasurer no later than August 31, annually.

Third Quarter-July, August, and September. Audit completed by October 31 Annually.

Accepted Audit sent to Department Treasurer no later than November 30, annually.

<u>Fourth Quarter-October, November December</u>. Audit completed by **January 31 annually**. Accepted Audit sent to Department Treasurer no later than **February 28, annually**.

** Remember Bonds Being Paid, Attendance at District Meetings and Audits being into the Department Treasure on time, are part of the Outstanding Auxiliary Requirements. **

I encourage Auxiliary Presidents to review the program tracking report to ensure your Auxiliary has been given credit for your reports. If you find an error, please reach out to the Department Program Chairman. We are only human and sometimes we miss something.

Thank you all for everything you do for our Veterans, their families, and your community.

To all the Auxiliary members in the Department of Virgina: We are resources for each of you. Anyway, the Department Officers or I can help, please let us know.

We are here to assist your Auxiliary in any way we can. We are just a phone call/email/text message away. We are here to help you succeed in each of your goals.

"Teamwork is the ability to work together toward a common vision.

The ability to direct individual accomplishments toward organizational objectives.

It is the fuel that allows common people to attain uncommon results."

— Andrew Carnegie

ATTEST:

BY ORDER OF:

Ellen Stogsdill Department Secretary VFW Auxiliary, Virginia

Ellenstagsdill

Dawn Kuhn Department President VFW Auxiliary, Virginia

Department of Virginia Chaplain's Desk

Welcome to all 2024-2025 Chaplain's!

What a great year the Department of

Virginia had last year!!!

A few things that I would like to share with you regarding your position within your Auxiliary and District as Chaplain.

If you have an Auxiliary member or family of that member, or a Veteran who is feeling ill, hospitalized or has passed, after checking with the family, please let me know the details and I will send out a Chaplain Alert so that cards of Get well, thinking of you, or Sympathy can be sent out to all persons on the email list. Every Auxiliary member that has an email should be receiving these alerts. If you are not receiving these alerts, check in Malta to see if they have your email or if is correct in Malta. If you inform me, I will be glad to assist you with this. Also, you might want to check your spam as well and, if you have unsubscribed to anything regarding VFW and auxiliary information, it will unsubscribe all so that may be a reason as well that you do not receive alerts.

As you know, we are all family and regardless, if you know or do not know the person, as chaplain, cards should be sent. Cards can be purchased from the VFW Store or from any store that you wish. Stamps can be purchased at your local Post Office. Your Auxiliary should reimburse you for the costs of these items so keep your receipts.

Also, please be aware that you **do not** have to send me a report of what you have sent. National does not require a report to be sent to them at the end of the year.

Good Luck! You're going to do great.

Susan Dinon, Chaplain 321 N. Court Street Luray, Virginia 22835 susanforvets@gmail.com (540) 244-6008



Chairman: Crystal Woods 904 Jewell Ave Portsmouth, VA 23701-1912 ctodd0711@gmail.com (757) 818-4148



The following definition of "Americanism" was originated by the Commanders-in-Chief of the Grand Army of the Republic, United Spanish War Veterans, Veterans of Foreign Wars of the United States, the National Commanders of the American Legion, and the Disabled American Veterans of the World War at a conference held in Washington, D. C. in February 1927:

"Americanism is an unfailing love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the Flag; and a desire to secure the blessings of liberty to ourselves and posterity."

Prisoner of War / Missing in Action:

By now we are really getting into the swing of using full words rather than acronyms to convey the full measure of weight those words carry. As we conduct our rituals and prepare for Memorial Day in a few months, see how you might add places to SAY "Killed in Action" in your remembrances. Memorial Day is also a good time to reflect on our loved ones still "Missing in Action." Also, make sure your Post is flying the "POW/MIA" flag just under Old Glory a.k.a. our National Flag, and that the Star-Spangled Banner above your Post is looking her best!

Patriotic Instructor(s):

Hopefully, your role has grown this year as you realize how important you are as the one who is responsible for building our #AuxTRIBE! Do you feel a shift in the overall atmosphere of your Auxiliary and possibly your Post? Is your TRIBE being strengthened? Try forming your own acronyms for T.R.I.B.E.

- Teach (our traditions and rituals)
- Reflect (on why we do what we do)
- Inspire (new members, guests, and our communities)

- <u>B</u>uild (our camaraderie and organization)
- Enjoy (our mission is special, unique, and worthy! We should love what we do and for whom we do it!)

At your next meeting, work together to come up with your definition of TRIBE and shoot me your special acronyms. It would be an honor to see how y'all define yourselves, and a fun way to instruct those around you on our culture!

Patriotic Holidays:

By celebrating together, we help to unite one another and fortify our culture. We do this in the observance of holidays we as a military-centered service organization find the most important to keep our mission front and center.

Here are a few ways we can promote lesser-known patriotic holidays:

- · Study the history behind the lesser-known patriotic holiday and educate others.
- · Raise Awareness about the lesser-known patriotic holidays.
- · Attend a patriotic ceremony
- · Participate in a parade. Ask members and youth to help hand out Flags at the parade.
- \cdot Fly the American Flag



Auxiliary Outreach is a partnership formed by one member, a group of members or an Auxiliary for the benefit of their community or its institutions

Q: Why Don't Skeletons Fight Each Other?

Your Auxiliary should approve and record in the meeting minutes that they want to partner with an outside organization before the event. Attending a City Council or Chamber of Commerce meeting is an excellent way of keeping aware of upcoming community and civic events in your area. Another source of information is your area newspaper or online community Facebook pages.

A simple way to think about how to do a successful Auxiliary Outreach project is to remember the **P.A.P.E.R.**

Partner: Find an organization that is doing a community event.

Approve: Pass a motion at your Auxiliary meeting to partner with that organization for their success.

Participate: Assist the other organization with whatever they need.

Emblem: Wear items or apparel that identifies you as a member on the Veterans of Foreign Wars Auxiliary.

Report: Send a report of the event to your Department Chairperson as well as to newspapers and post on social media using #Auxiliaryoutreach.

Just some areas that you should be thinking about are:

- Partner with your First Responders
- Assist police with Child ID kits Assist EMTs hosting CPR training or for water safety classes.
- Partner with senior citizen groups
- Deliver groceries or deliver for Meals on Wheels Teach a basic computer class at a senior center.
- Partner with animal centers
- Assist at an animal shelter.
- Partner with City/County departments
- Assist with a public area cleanup or renovation volunteer at the public library when they have an event.
- Partner with food banks or help the hungry and/or homeless
- Assist at a food bank sort donations at a homeless shelter.

When we volunteer in our community, not only are we helping others, but we also gain new skills, increase confidence, meet new people, help fight stress and depression, gain personal growth and develop a stronger sense of purpose.

The Auxiliary Outreach Program is about giving yourself and your time, while showing the public a view of who we are as an organization. The gift of time to others is priceless!

A: They don't have the guts.

I hope your Auxiliary has a very successful year.



Robert DeChamplain. 2024-2025 Auxiliary Outreach Chairman 7417 Wildwood Dr Norfolk, VA 23518-4415 (757) 239-4517 amleg327bobd@gmail.com



Department of Virginia Buddy Poppy & VFW National Home Program

"From Our Roots to Our Branches, Extending Service to Our Veterans"



Jodie Hollinger, National Ambassador Kathy Voss, Department of Virginia Chair

We are off and running toward another momentous year for our Buddy Poppy/VFW National Home program! We had an incredible past year, resulting in more than our goal of raising \$5,000 in donations to the National Home for various projects including Virginia's own "Hearts for the Home" initiative. I am immensely proud of all of you and the work that you have done in supporting these vital programs.

"Buddy"® Poppy

We had a remarkably successful VFW "Buddy"® Poppy display contest at our convention. Thank you to all participants. It is not too soon to begin thinking about your display for next year.

When logging into MALTA, click on Member Resources, then click the tab on the left that includes "Buddy" Poppy where you will find a video you can use to promote the program. This program is our way of helping the living while honoring the dead. It is vitally important to remember we do not sell poppies, we distribute them. If someone chooses to donate, you MUST place contributions into your Relief Fund.

VFW National Home

The upcoming year for the VFW National Home will be all about **CELEBRATION.** On January 7th, 2025, the home will celebrate its 100th birthday! Although there will be other celebrations throughout the year, this is the first. I would like to challenge all auxiliaries and individuals to send birthday cards to the National Home, which will be displayed during the small celebration to be held that day. Anyone wishing to send a card, individually or as an auxiliary or district, should address the card to:

VFW National Home c/o Kathy Voss 80 Lake Knoll Road Union Hall, VA 24176

All cards must be received by December 28, 2024, so that they may be forwarded as a bundle from the department to the National Home in time for the celebration. I would love to send a big box of cards to let the National Home know that the Department of Virginia is celebrating with them and supports their hard work on behalf of Veterans and their families. We will be continuing our "Hearts for the Home" initiative, with a twist and will continue the education we provided on the "Buddy"® Poppy and how they relate to the National Home, as well as unique uses for the new metal poppies. Please continue to promote the National Home Lifetime Membership as well as the Centennial Membership. You can find information on the website: https://vfwnationalhome.org

As always, I am only one call away! I look forward to seeing what you will do this year to build upon the incredible successes you achieved last year! The Department of Virginia...ROCKS because of YOU!



"One can never consent to creep when one feels an impulse to soar." --Helen Keller

Kathy Voss, 80 Lake Knoll Rd. Union Hall, Virginia 24176 klvjwv83@gmail.com 919-264-7839

Extension and Revitalization

September 2024

Extension – Department Chief of Staff working with VFW Post to form a new Auxiliary.

Revitalization – Helping Auxiliaries working to become a healthy Auxiliary.

This year there is no report form for the Auxiliary in this program. Additionally Mentoring for Leadership is a part of this program. The three components for achieving success are Revitalization, Mentoring and Membership.

From National Ambassador Betty Arnold - Communication is the key to effective mentoring. We are striving to encourage members to step up- in leadership roles – be kind and teach them well. Blending the past with our seasoned members and the new ideas of our younger members will ensure success.



What's in your Toolbox?

Healthy Auxiliary Toolkit

- Auxiliary Meeting Checklist for the Auxiliary President
- Healthy Auxiliary Checklist To-Dos & Deadlines
- Healthy Communication Phone-Text Tree.doc
- VFW Auxiliary Meeting Challenges & Solutions
- VFW Auxiliary Member Questionnaire
- VFW Auxiliary Sample Meeting Agenda

Member Resources is the place to go for the Auxiliary not only for Extension and Revitalization but for all of the National Programs. Utilize the tools available.

Sometimes you need to step back and reevaluate how things are going and what we can do better. Change is hard but necessary.

Quote from Duke University Worman's Basketball Coach, Kara Lawson

"We all wait in life for things to get easier. It will never get easier. What happens is you handle hard better."

I am here for you in helping your Auxiliary be the best!

Chairman: Carol Vangi 1024 Hullview Ave Norfolk, VA 23503-2028757-621-5519 cjonesvangi@gmail.com 757-621-5519



HISTORIAN & MEDIA RELATIONS

Chairman: Jamie Stewart 5194 Longbow Rd King George, Va 22485 757-897-5521 Jstewart.vfwaux@outlook.com

I am excited to be your Historian and Media Relations

Chairperson again this year! I look forward to seeing all the photos and articles you share! I want to point out that I had to change my email as my iCloud does not allow me to send emails. I can receive emails but will not be able to reply that I have received your report. My current email is Jstewart.vfwaux@outlook.com

Meet our National Ambassador!

Tela Harbold is the National Historian & Media Relations Ambassador for the program year! Tela has served in every Officer positions in the auxiliary, district and department levels and joined under the elgibility of her husband, Charles who served 3 tours in Vietnam and is the recipient of three purple hearts. Like most of us, Tela has a passion for our veterans and this organization!

Goals for this Program year

- Recording your Auxiliary History- create scrapbooks, photo albums, digital photo albums or memory books. Make sure to include photos with names and dates, cards/letters, event flyers, news articles and any other small items. Make sure to list the who, what, when, where and why.
- Share your Auxiliary Story- use the media or social media to tell your auxiliary story to the community!
- **Take photos-** be aware of surroundings, check the eyes are open and mouths are shut, avoid offensive items, show what you are doing!

Auxiliary Snapshot

Aux 392, 4809, and 2894 from District 2 enjoying lunch and camaraderie with the Comrades after District SOI







As you all know the Hospital Program is one of the oldest Programs in our Organization. Our National Ambassador is Paulette McCord, and she is promoting "going back to basics" this year. We know what the veterans have done for us, now it is our turn to do for the veteran.





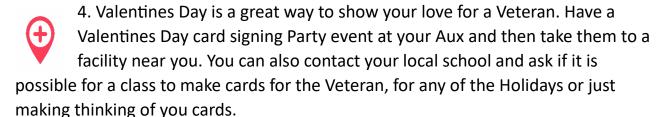
1. We can serve at Local Hospitals, Veterans homes, Nursing Homes, Domiciliary, both VA and Non-VA facilities and clinics. We can Volunteer at any of the above depending on the facility rules.



2. We can serve members, Non-Member's, youth, and Families.



3.If unable to volunteer in person at a Facility, the Auxiliary can reach out to a facility and ask if they need any items for the patients or can provide "goodie Bags" at Halloween, Verterans Day, Christmas and Valentines Day.





5. Women Veterans are the fastest growing group within the Veteran population. Learn about the resources and health care services in your local area and help them get the benefits and services they deserve.



6. VAVS Program is an opportunity for the organization to serve in the VA Medical Facilities as a regularly scheduled or Occasional Volunteer.

These are a few Program ideas. There are numerous ways that the Auxiliary can support the Hospital Program. I would like to see the thinking outside the box ideas, if your Auxiliary has one, please share with me and others. We are all here to support our veterans! If you have any questions, please don't hesitate to contact me.

Martha Braunshausen, VA VFW AUX Hospital Chairman

msswusn@aol.com or 757-289-1686





LEGISLATIVE

Chairman: Beverly Abbott 130 Brookview Rd • Danville, VA 24540-3408 (434)792-4497 • desiabbott@comcast.net



Our legislators are consistently developing bills that affect our veterans, active service men & women, and their families. VFW and Auxiliary have 1.6 million voices and we can influence our legislators to support those bills that will have a lasting impact on those who have served or are serving in the military. Your voice can and will affect the outcome of those bills.

It is important that you be:

- ♦ *HEARD* communicate your message clearly and concisely so that your view is clearly. understood.
- ♦ INFORMED read your e-mails regarding the VFW Legislative Priority Goals, the Legislative Alerts, and the VFW Action Corps Weekly for bills you can take action on. use the resources available in MALTA and check the Federal legislatives websites.

 Sign up for VFW Action Corps Weekly.

 https://votervoice.net/VFW/register
- ◆ *ENGAGED* respond to Action Alerts, attend your legislators' town hall meetings, stay. informed.
- ♦ *INVOLVED in the ELECTION PROCESS* elections will be held in November. But remember: the Auxiliary must remain neutral! Be sure to check out your candidate's websites for information on their stance on Veteran's issues.
- ◆ An ADVOCATE stand up for the rights of our veterans, active military and their families.

Let your voice be heard on all levels: National. State, and Local. Understand the VFW Legislative Goals and pass them on to others.

2024 Priority Goals - Action Corps Weekly - VFW Action Alerts - etc. https://www.vfw.org/advocacy/national-legislative-service
https://malta.vfwauxiliary.org/MemberResources - click on Legislative.

National Award:

Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event that collaborated with the VFW Post connecting members with local lawmakers.

| Remember to REPORT!!! |
|--|
| For each report, add the new items that your Auxiliary |
| members have done to let your voice be heard. |
| Remember to include your |
| District and Auxiliary numbers!!! |

Loyally, Beverly Abbott





Legislative Chairman:
Beverly Abbott
130 Brookview Rd
Danville, VA 24540-3408
desiabbott@comcast.net
(434)792-4497

Program Goals → Be an Advocate ★ Be Informed ★ Be Engaged

| | rticipate, and/or co-host activities als with or without your VFW Post? Yes No |
|---|---|
| 2. Did your Auxiliary members co Check all that Apply: | ntact your legislators on veterans' issues? Yes No |
| E-mails How Many: | Postcards How Many: |
| Letters How Many: | Phone calls How Many: |
| Other Explain: | |
| Check all that Apply: Legislative conferences Town Hall meetings Meet-and-Greets | end events where they could interact with legislators? Yes No How Many: How many: |
| Comments: | |
| Comments: | |
| Auxiliary # | District # |
| Name: | Phone Number: |
| F-mail: | |





Chairman: Vicki Butler 220 Hillcrest Dr Fredericksburg VA 22401-4010 vickibutler@hotmail.com (757) 284-1651

Program Goals

Invite New Members• Include Current Members• Invest in the Future of the Organization

Invite New Members

- Be Proactive! Ask Members to Join!
- **Use your tools**! Facts Sheet (available to download for free on Malta Member Resources), your contact info, the new mini-mighty QR code!
- Follow up! Connect to prospective members and reach out after you first talk. Build a connection and get to know them.

Include Current Members

- Ask them to participate! Reach out and ask for sign ups to events. If they say no once, ask for another event!
- **Recognize their efforts!** Thank those who volunteered for events. Give recognition for those who stand out.
- Partner them up with new or prospective members. Help set members up to mentor new members who might have something in common.

Invest in the Future of the Organization

- Have a plan! Know how your Auxiliary will contact current members & reconnect with former members.
- **Publish a schedule** when you will hold recruiting events & encourage members to participate in them.
- **Encourage and recognize** members who have stepped up to mentor others in your Auxiliary.

New: The Mighty-Mini OR Code to membership kit/resources.

o You can still carry/use paper membership applications, QR Code is just a new option!



How to use the QR Code:

- 1. Open the Camera on your phone.
- 2. Point phone at QR Code and a link will pop up. Click on the link.
- 3. Takes you to an overview of the VFW Auxiliary with links to:
 - Fact Sheet
 - Membership Application
 - Membership Brochure
 - Search to find Auxiliary closest to you.

The theme for Membership this year is the branches of the military. Each Auxiliary Conference has a branch, and the Southern Conference is the US Army!

Let's be all that we can be, with our membership!!!

Outstanding Auxiliary Requirements 2024-2025

National By-law Administrative follow through:

- Auxiliary installation report must be received by National Headquarters by June 30, 2024.
 - Information can be entered through Malta. If entered through Malta, please
 provide the information to the Department Secretary Ellen Stogsdill. If you are
 unable to enter the information into Malta, please send your typed and
 completed installation report to Department Secretary Ellen Stogsdill no later
 than June 15, 2024.
 - If the installation report is not received by National Headquarters in Malta by June 30, 2024, you will have to mail the installation report to National Headquarters for input.
 - Any installations not received by National Headquarters by July 31, 2024, will
 result in the Department being required to submit a request to put the auxiliary
 on suspension to allow time for mentoring and rejuvenation.
 - Sec. 806A. Subsection 7

Suggestion: Enter your installation report immediately after your elections.

- Auxiliary Presidents and Treasurers must be bonded by August 31, 2024. The Bond can be paid by the treasurer through Malta.
 - If you need to mail a check, the bond application can be found in Malta.
 - Failure to pay the bond on time will result in the Department being required to request the auxiliary be put on suspension to mentor and rejuvenate.
 - Sec. 814

Suggestion: Bond can be paid any time after **July 1, 2024**. Do not wait until the last minute to pay the bond.

- District dues must be paid to the district treasurer no later than September 30, 2024.
 - Dues are based on the June 30 membership of the previous year and may not exceed fifty cents per member.
 - District Treasurers are responsible to report to OA chairman the payment of district dues by the district auxiliaries.
 - Sec 506.
- Required: 990's must be filed by November 15,2024
 - If you would like Department Treasurer Cathy Graham to file for your auxiliary or district fill out the 990-release form and return to Cathy Graham. Information is on the form.
 - If your Auxiliary or District treasurer files the 990, you must send Department
 Treasurer Cathy Graham cg12dc12@outlook.com a copy of the acceptance letter.
 Filing is a two-step process, once submitted you must wait to return to the IRS site to obtain your acceptance letter this process takes 7 minutes.
- ❖ If the President, Secretary, and treasurer are annual members, their dues <u>must</u> be paid by December 31, 2024.
 - As per National if the dues are not paid by January 4, 2025, a letter or email will be issued from Department on January 5, 2025, requesting the nonpaid officers be removed from their position.

 Any annual member who has not paid their annual dues by December 31, 2024, is no longer considered to be in good standings. Be sure to check dues cards at your January meeting.

Suggestion: Be sure to check dues cards at your January meeting.

Section 814 - Trustees, Duties all levels

| Quarter | Month Covered | Audit Completed by | □ Audit must be in the office of the Department Treasurer as follow: | |
|---------|---|---------------------|--|--|
| Second | April, May and June | July 31 Annually | August 31 Annually | |
| Third | July, August, September | October 31 Annually | November 30 Annually | |
| Fourth | October, November, December | January 31 Annually | February 28 Annually | |
| First | January, February, March | April 30, Annually | May 31Annually | |
| | Send to Cathy Graham, Department Treasurer 9691 Lindenbrook Street, Fairfax, VA 22031-1132 703-319-0845 cg12dc12@outlook.com | | | |

* Required: SOI Training

- All auxiliary Presidents, Secretaries and Treasurers must attend a district school of instruction.
- If you are unable to attend, you own district arrangements can be made by the department president for you to attend another district school of instruction.
- If a district president needs to do a school of instruction during an auxiliary visit, they must reach out to the department president to schedule and understand the auxiliary meeting will need to be extended to accommodate the school of instruction.
- Trustees are encouraged to attend the district school of instruction.

* Required: District meeting Attendance

- National By-laws Sec. 810 A subsection J Assure that the President or their representative attend all properly called district conventions and meetings.
- The District Secretary will report to the Outstanding Auxiliary Chairman immediately after all conventions, schools of instruction and meetings the attendance of each auxiliary. Attendance at the District School of Instruction will require officers plus members in attendance.
- If a meeting has a virtual option, an auxiliary member must call in and stay the entire meeting to receive credit for attendance.

Membership

- 100 % PLUS 1 member based on members paid as of June 30, 2024, and all other award requirements are met, auxiliaries that achieve this goal will receive a plaque.
- 100% in membership based on membership paid as of June 30, 2024, and all other award requirements are met, auxiliaries that meet this requirement will receive a certificate from department.
- Note Deceased members do not play a part in in the percentage calculations for
 O.A. Report them in Malta, your treasurer can do this.

* Required: Monetary Donations

- VFW National Home- Health and Happiness Two choices:
 - \$.10 cents per member based on the June 30, 2024, membership.
 - \$.25 cents per member based on the June 30, 2024, membership.

Note: Auxiliaries that choose to donate \$.25 cents per member will receive a citation from National for their contribution.

- Payment can be made three ways. Please let the Department Treasure know the amount and date paid, for reporting to the OA Chairman, this comes from the Department Treasurer, important to send report.
 - Malta
 - Check mailed to the dept. Treasurer earmarked health and Happiness, Payable VFW Aux Dept. VA
 - Check mailed to National Headquarters, ear marked Health and Happiness. Payable VFW National Headquarters

Attn: National Secretary/ Treasurer Ann Pantelakos 406 West 10th St, 10 Floor, Kansas City, MO 64111

- ❖ VA Medical Center Fund (Hospital) \$.045 per member based on membership as of June 30,2024 check mailed to the Dept. Treasurer, ear marked VA Medical Center.
- ❖ ALL Monetary Donations must be paid by April 30, 2025
- * Required: Programs

All auxiliaries are encouraged to promote and report in all programs. There are three programs that are required. Our organization is founded on promoting patriotism and supporting our veterans, service men and women and their families.

- Americanism
- **Hospital:** In addition to the VA Medical Center donation, one project needs to be reported under hospital.
- Veterans and Family Support.
- Donations made to VFW Veterans and Military Support can be made by check earmarked.

Veterans and Military Support. Mailed to: VFW National Headquarters, ATTN: Veterans & Family support, 406 West 34th St, 9th floor, Kansas City, MO 64111

In addition, one other program report must be made: Buddy Poppy/ National Home,
 Community Outreach, Historian/ Media, Legislative, Membership, Mentoring for Leadership,
 Scholarship, and Youth Activities

Note: New way to achieve your top Goal to add that 1 more member.

If your auxiliary has achieved 100% and has <u>reported in every program</u> (Americanism, Buddy Poppy/ National Home, Historian, Hospital, Legislative, Membership, Presidents Special Project, Scholarship, Veterans & Family Service, and Youth Activities and have completed all other outstanding auxiliary requirements by April 30, 2025.

You can obtain your plus one member by having a member of your auxiliary who is a VA Hospital, hospital, Children's hospital, clinics, nursing home, hospice program, and or veterans home registered volunteer. This member must be a register volunteer with reported volunteer hours between July 1, 2024- March 31, 2025. There is a form to be filled out by the volunteer services director to be eligible. Form to be submitted to Department Hospital Chairman Martha Braunshausen by March 31, 2025. This member will also be eligible to be nominated at the end of the year for outstanding hospital Volunteer of the year award.



Maggie Myers, PDP. OA Chairman 2647 Courthouse Rd Louisa, VA 23093-3310 (434) 242-3826 magmyer64@yahoo.com



Patty Baskett, PDP/OA Chairman 2651 Frontage Rd NW Apt 104 Roanoke, VA 24017-1456 (276) 733-9970 pbaskett85@yahoo.com.

President's Special Project







Fred Jennings
757 -477-5086
fredj@verozen.net



Facts about The Blue Mountain: www.barnsatbluemountain.org

They are a 501c3 non-profit, they are a self-sustaining organization that relies on fundraising, donations, and grants to pay staff, care for their horse partners, monthly rent for their facilities, and all other expenses. They do work with Blue Mountain Therapy to provide quality services with their amazing staff. Their services are not billable to insurance companies currently. They are part of an army of equine assisted service providers working hard to supply hard data and results that will push companies to recognize the benefits and pay for these services. This is why they Fundraise so much! Their staff, board members, and volunteers work hard on raising funds all year to help cover the cost of services and care for their horse partners. They ask for no more than 1/3 of the cost of providing an equine assisted service from the family they serve. They have a sliding scale that can take the cost down to as low as \$5 per session. So fundraising and your support makes it possible to provide a trained & healthy equine partner, an equine specialist &/or certified therapeutic riding instructor, a therapist or counsellor in some cases, volunteers or added staff for aid, and the equipment and facility to those benefiting from our programs in your community.

They work closely with Physical, occupational, and speech therapists, as well as, behaviour technicians, mental health professionals, and social workers from Blue Mountain Therapy. They collaborate and work closely with Emory & Henry College and their equine, psychology, and therapy departments to both put the most up to date methods into practice and to train upcoming equine assisted services professionals.

Programs they have:

Healing Hooves is a therapeutic riding program serving ages 6&up with a variety of physical & mental disabilities, or cognitive delays.

Changing Strides is an at-risk youth program serving ages 6-19. They work with DSS, foster care agencies, juvenile court, and mental health agencies to provide a safe space for healing and growth. They work on personal growth, healthy relationships and communication, and self-sufficiency.

Serve a Purpose Program serves our veterans, active military, and their families with both community engagement & support, and equine assisted psychotherapy with a mental health professional.

Pony Power Reading Program is for all ages and promotes reading and literacy while being in the calm realm of horses that is judgement free.

Pony Pals Program is an all-inclusive group class that is open to ages 6-15. This group learns horse safety, handling, behaviour, communication, independence, teamwork, social skills, emotional regulation, and leadership.

Barn Buddies Program is for adults with disabilities or cognitive delays to enjoy outdoor and social activities while learning social skills, emotional regulation, and independence.

Please Send donations to Department Treasurer: Cathy Graham 9691 Lindenbrook Street, Fairfax, Virginia 22031-1132.



SCHOLARSHIP 2024-2025



Recipient Recognition



VFW Patriot's Pen Essay Contest

- Theme: "My Voice in America's Democracy?"
- This contest is for students from **grades 6-8** enrolled by the **October 31, 2024**, deadline in public, private or parochial schools or home-schooled program in the United States, its territories or its possessions, or dependents of U.S military or civilian personnel in overseas schools.
- All essays should be typed in English and 300 400 words in length.
 (+ or 5 words max).



VFW Voice of Democracy Audio-Essay Contest

- Theme: "Is America Today Our Forefathers' Vision?"
- This contest is open to students in **grades 9-12** by the **October 31, 2024**, deadline who are enrolled in a public, private, or parochial high school or home study program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools.
- Record original 3-5 minutes (+ or 5 second max.) audio essay on a flash drive or other electronic device.



February 15, 2025,

Continuing Education Scholarship

- This Auxiliary scholarship is for members (who have been a member for at least one year) and their spouse, son, or daughter with financial needs. The applicant must be at least 21 years old by **February 15, 2025,** and answer all the questions on the application.
- Submit an essay of 300 words or less (describing their commitment to their goals and how this scholarship will help them attain these goals) to National Headquarters by **February 15, 2025**.

March 31, 2025, Deadline

IMPORTANT

Young American Creative Patriotic Art Contest

3-Dimensional Patriotic Art Contest

- There are two categories for this contest which is open to students in **grades 9-12** by **March 31, 2025** deadline and who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools.
- Foreign exchange students, students aged 20 or older, GED and adult education student or national winners of previous Young American Creative Patriotic Art Contest are **ineligible**.
- Scholarships are paid directly to the American college, vocational, technical or trade school of the winners' choice.
- Entries will be judged on patriotic themes and technique.

EARLY communication is the key. It's important to follow the guidelines when you communicate with the schools.



Mary Corkhill P.O. Box 1912 Manassas, VA 20108 703/517-2629 mcorkhill@comcast.net





Bettina Lane
285 Deerfield PI
Mineral, VA 23117-4758
540-287-1454
Presidentauxvfwpost8947@gmail.com



LET'S GET DOWN TO BUSINESS Now, let's **get down to business for 2024-2025**. We are going to take the Department into uncharted waters this year, especially in the Veterans & Family Support Program. On one hand, there are many attributes of this Program that are tried and true and have always worked. On the other hand, we are going to have to try new things and **KEEP MOVING FORWARD!**



VFW National Veterans Service• VFW Veterans & Military Support Programs Assist Veterans, Service Members, and their Families.

Promote Veteran & Military Suicide Prevention and Mental Health Awareness



VFW Veterans & Military Support contains programs initiated by the VFW: Military Assistance Program (MAP), Unmet Needs and **the VFW "Sport Clips® Help A Hero Scholarship**. These programs serve active duty and recently discharged military. Donations to Veterans & Military Support can be made online or by mail. Donate online at vfw.org/ways-to-help, select Veterans & Military Support, click "Contribute". Donate by mail by sending

funds to the VFW earmarked for Veterans & Military Support. Mail check to: VFW National Headquarters Attn: NVS, 406 W. 34th Street, 11th Floor Kansas City, MO 64111



MILITARY ASSISTANCE PROGRAM (MAP) FUNDS WAYS to CONNECT WITH TROOPS:

MAP helps VFW and Auxiliary members give more to their local military units. It helps forge and nurture bonds with those units by providing financial assistance for Posts, Districts, and

Departments to sponsor morale-boosting send-offs, homecomings, and casual get-togethers. Post and Auxiliaries participating in Adopt-a- Unit and Family Readiness Group events can also receive assistance. MAP keeps care packag circulating by covering postage costs. For guidelines to apply for MAP funds, contact the VFW Veterans & Military Support office at 816-756-3390.



Our Department President's Special Project is The Barn at Blue Mountain who serve a Purpose Program serves our veterans, active military, and their families with both community engagement & support, and equine assisted psychotherapy with a mental health professional. Send your donation to our Department Treasurer today.



Brenda Bryant's special project this year is taking a different spin on supporting veterans, service members and their families. Through *Operation Bottom Cover* we are tasking our members with collecting diapers and other necessities for families with small children. Recent studies have shown that diapers alone, for one baby, averages a family \$80 a month. When you consider other necessities like baby wipes, formula,

etc., the cost of bare necessities skyrockets. This is just one of many ways that we challenge our members to think outside of the box, and support our veterans, service members and their families. Treasurers can donate to this project in Malta under gifts.



REPORTS If you have submitted a VFS Report this year and your **Auxiliary is NOT shown reported** on the **Auxiliary Report Card**, please send the report again to Bettina. VFS reporting form is in this communication.



Bettina Lane 285 Deerfield Pl Mineral, VA 23117-4758 540-287-1454 Presidentauxvfwpost8947@gmail.com



Program Goals

VFW National Veterans Service• VFW Veterans & Military Support
Programs Assist Veterans, Service Members, and their Families.
Promote Veteran & Military Suicide Prevention and Mental Health Awareness

| 1. Did you | ır Auxiliary promo | ote, partici | pate, host or co-host | t with your VFW Post activities for any VFW | Program? | |
|------------|---|--------------------------|------------------------|---|-----------|--|
| Yes | No | , I | | · | C | |
| Check all | that apply: | | | | | |
| | Disaster Re | lief | | Military Assistance Program (MAP) | | |
| | National Ve | terans Ser | vice (NVS) | Unmet Needs, Veterans & Military Suicide Prevention | | |
| | Mental Hea | lth awarer | ness. | | | |
| 2.Did you | r Auxiliary provid | e direct ai | d to veterans, service | e members and/or their families? | | |
| Meals | Transportation | Cards | Care Packages | Monetary or Non-monetary Donations | Other Aid | |
| Explain:_ | | | | | | |
| 4. What w | ras the total monet embers and/or thei | ary donati r families | ons and/or value of o | lies did your auxiliary assist?donations and goods/services provided to vet | erans | |
| | | | | | | |
| | | | | | | |
| Auxiliary | y #: | | District #: | | | |
| Name: _ | | | | Phone Number: | | |
| Fmail ad | dress | | | | | |



Brothers and Sisters, I hope everyone is doing well and enjoying time with your families and friends. Our Department of Virginia, VFW Auxiliary works to teach our nation's Youth the skills to become responsible and dependable adults through serving our country, communities, Veterans, and service members. We engage our youth in positive volunteer experiences and believe every young person can find a place to serve that will improve their lives, as well as the lives they touch.

• Sponsoring and working with Youth Groups

Your Auxiliary can sponsor a youth group. Reach out to your local community and recognize our youth for their excellent work. Involving our youth groups can bring volunteers, new membership and creative ideas to your auxiliary. We can work with Scout troops, JROTC and church Youth groups. The 100th anniversary of the National Home is coming up; youth can help make birthday cards. Get creative and have. fun!

• Youth Groups Supporting Our Veterans National Citations

National citations are a wonderful way for youth groups to be recognized for their endeavors. and service projects honoring our veterans and assisting active-duty military and their families. Citation applications are available at vfwauxiliary.org/resources.

Patriotic Youth Award

Acknowledge an individual youth or an individual member of a youth group for their exemplary demonstration of patriotism and support of our veterans, service members and their families. This Award is available at vfwauxiliary.org/resources under Youth Activities.

• Patriotism through Literacy

Reading is a way to teach our Youth about Patriotism. One of our goals this year is to have reading to our Veterans and Veterans reading to our Youth. Check your local libraries and and even online for books. September 6, 2024, is National Read a Book Day.

• Illustrating America

A patriotic art contest for elementary and middle/junior high school students that encoura abilities and rewards their hard work. Entry forms and instructions can be found in MALTA, Resources/Youth Activities.

• R.A.P. Cards (Random Acts of Patriotism)

We encourage and reward patriotism through R.A.P. If a child is seen thank veteran, properly placing their hand on their heart during the Pledge of Alle involved in some other activity that promotes patriotism, give them a R.A.P a fun and unique way to recognize youth for doing an excellent job.

Please let me know if I can be of any assistance to you. I look forward to working with you this year. Dinah Doyle

Youth Activities Chairman 3449 Crimson Holly Lane Virginia Beach, VA 23453 n2runn1@yahoo.com





Danielle Biggs Ways & Means Chairman 6034 Waugh Point Road King George, VA 22485 540-455-0808

drbsfrog@gmail.com

Ways & Means

It's not just shopping and raffles, it is a "Way" in which the VFW Auxiliary supplements its "Means" to fund Programs and operating costs beyond income received from membership dues. Your participation, donations and purchases help us do more and give more back to our Veterans, their Families, our Communities and Youth.

This year started off with a fantastically fun and successful Ways & Means (W & M) table at the June Convention in Williamsburg. Table sales of jewelry sets, crafts, pottery, clothing, bags, and home décor were a hit! A wildly fun silent auction of donated theme baskets was hilarious to watch as hopeful vultures hovered over bid sheets right up until the final 10 second countdown!

New at convention and continuing throughout the year: Honor System Shopping and Credit Card processing was a game changer! Thank you to King George Auxiliary 12202 for lending the use of your Square system.

News, Events & Coming Soon!

- ➤ **News**: Veterans, Auxiliary members, and local Virginia crafters! YOU are the Community we want to support! Please contact me directly with referrals to anyone (including yourself) interested in featuring their hand-crafted wares at our Ways & Means table to discuss details and logistics.
- **Events**: Our next on-site W & M event will be at Winter Council. In addition to new items added to table sales, a few Limited-Edition items will also be available for sale or raffle.
- **Coming Soon**: Holiday/Winter quilt raffle and Online Store (Limited Inventory)

Donations Welcome!

WANTED

- Gently Used VFW & Auxiliary Membership Items (Official Look, Hats, Bags, Pins, etc.)
- New or Gently Used Household décor, ladies and men's accessories, limited clothing items (please contact me first)
- New Vendor surplus or Going-Out-Of-Business items.

 (ex: Thirty One, Princess House, Pampered Chef, etc.)
- Ideas for items YOU might want to see at our table!

NOT WANTED

- Worn, stained, or visibly used items.
- Expired items
- Very large, bulky, or heavy items (please contact me for clarifications)
- Liquids or perishable items (ex: Lotion, etc.) (Note: Edible donations for events are welcome! Bring on the cookies!)

Please contact me with any questions, clarifications, or to arrange pick up/delivery of donations. I appreciate your support in ensuring our mobile W & M Boutique offers quality goods at fair prices.

♥!! THANK YOU!! to all our donors and volunteers ♥

| Sale Items | DP Dawn Kuhn -member donated Avon jewelry, home décor, misc.; PDP Vicki Butler -pottery, PDP shirt; PD Soloist Victoria Thalman -Buddy Poppy jewelry; Aux 7589 President Mary Corkhill -household décor, ladies accessories; Dept Buddy Poppy Chairman Kathy Voss -Thirty One Bags. |
|------------------|---|
| Silent Auction | DP Dawn Kuhn; PDP Vicki Butler; Dept Buddy Poppy Chairman Kathy Voss; District 2: Aux 993 & 4809; District 3: Aux 637; District 4: Aux 8163; District 6: Aux 1264 (4): Aux 1841 (3); District 8: Aux 12202; District 10: Aux 1503; District 12. |
| Raffle | Post 4809 Member, Scott Bannon: .22 Revolver |
| W & M Volunteers | District 8 & Aux 12202 President, Christine Mason |

Please let me know if I missed anyone! Your support is so very much appreciated!



District Meetings



SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024: Assure that the President or their representative attend all properly called District Conventions or meetings.

District Secretaries: Please send the Attendence at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Oustanding Auxiliary Requirement for a member from each Auxiliary to attend District and Conventions Meetings.

OA Requirment for 2024-2025, <u>President, Secretary and Treasurer</u> are <u>to attend</u> the District School of Instructions.

<u>Required</u> Please contact

Department President Dawn with any questions or concern.

| | 8/24/2024, Distict 1 Meeting/SOI | Date | 1-18-2025 District 7 Meeeting |
|-----------|--|---------|--|
| Lunch | TBA | Lunch | 11:30 AM |
| SOI | 9:00am | SOI | |
| Meeting | 11:00 AM | Meeting | After Lunch |
| | VFW 176, Newport News | | Post 2447, Endiburg |
| Place | 21 Forrest Dr | Place | 100 Veterans Way |
| | Newport News, VA 23606 | | Edinburg, VA 2282 |
| Auxiliary | Auxiliary Representative: Carol Vangi Chief of Staff | | iary Representative: President Dawn Kuhn |
| VFW R | VFW Representative: State COS Butch Schupska | | VFW Representative: |

| Date | 2/TBA/2025 District 2 Meeting | Date | 11-3-2024 District 8 Meeting |
|---------------------|-------------------------------|---------|--|
| Lunch | Provided | Lunch | TBA |
| SOI | | SOI | |
| Meeting | 9:00a.m. | Meeting | 9:00:00 AM |
| | Post 2894, Chesapeake | | Post 9835. Warrenton |
| Place | 3329 Battlefield Blvd | Place | Warrenton Police Department Training Center, 333 |
| | Chesapeake, VA 23322 | | Carriage House Lane, Warrenton, VA 20186 |
| | Auxiliary Representative: | | liary Representative: President Dawn Kuhn |
| VFW Representative: | | | VFW Representative: |

| Date | 11/16/2024District 3 Meeting | Date | 9/14/2024 District 9 Meeting /SOI |
|---------------------|--|--------------------------|--|
| Lunch | After Meeting | Lunch | |
| SOI | | SOI | |
| Meeting | TBA | Meeting | 9:00 AM |
| | Post 2239, Chester | | Post 2719, Wyhtheville |
| Place | 14705 Jefferson Ave | Place | 250 South 4th Street |
| | Chester, VA 23836 | | Wytheville, Va 24384 |
| <u>Auxilia</u> | ry Representative: President Dawn Kuhn | Auxiliary Represe | entative: President Dawn Kuhn |
| VFW Representative: | | VFW Representa | tive: State Jude Adovcate Charles Bush |

| Date | 11/9/2024 District 4 Meeting | Date | 8/25/2024 District 10 Meeting/SOI |
|---------------------------|---|---------|---|
| Lunch | TBA | Lunch | After SOI |
| | | SOI | 11:00 AM |
| Meeting | TBA | Meeting | 1:30 PM |
| | Post 8759, Amelia | | Post 1503, Dale City |
| Place | 166640 Five Forks Rd | Place | 14631 Minnieville Road |
| | Amelia Court House, VA 23002 | | Dale City, VA 22193 |
| Auxiliary Representative: | | Auxili | ary Representative: Dawn Kuhn. President |
| | VFW Representative: VFW Representative: State Surgeon Randy Coker | | Representative: State Surgeon Randy Coker |

| Date | 8/24/2024, District 5 Meeting/SOI | Date | 1/25/2025 District 11 Meeting |
|----------------|---|---------|--|
| Lunch | After Meeting | Lunch | No Lunch |
| SOI | | SOI | |
| Meeting | 10:00 | Meeting | 10:00 AM |
| Place | Post 647, Danville 275 VFW Drive Danville, VA 24541 | Place | VFW Post 2216 Staunton 815 N. Augusta Street Staunton, VA 24401 |
| <u>Auxilia</u> | ry Representative: President Dawn Kuhn | | Auxiliary Representative: |
| VFW R | VFW Representative: VFW Meeting at Post 4639 | | VFW Representative: |

| Date | TBA District 6 Meeting/ | Date | Date 11-23-2024, District 13 Meeti | ng |
|---------|---------------------------|---|---|----------|
| Lunch | TBA | Lunch | TBA | |
| Meeting | tba | Meeting | 11:00 AM | |
| | | | Post 8947, Louisa | 201 |
| Place | | Place | Mineral Ave | Mineral, |
| | TBA | | VA 23117 | |
| | Auxiliary Representative: | Auxiliary Representative: President Dawn Kuhn | | |
| | VFW Representative: | VFW Representative: | | |

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representive and I know as soon as possible any changes

Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.

Dawn Kuhn, Department President



- Audit for April June 2024, must be in the office of our department Treasurer by **August 31, 2024**.
- District and Auxiliary bonds must be paid by <u>8/31/2024</u>.
- District Dues Paid by <u>9/30/2024.</u>
- Do not **forget to file your 990-N** with the IRS prior to **November 15, 2024**.
- Form to send to our department Treasurer is on our website https://vfwauxva.org/uploads/Documents/2024990form.pdf and she will file, once the form is received.
- President, Treasurer and Secretary Annual Dues MUST BE paid by <u>12-31-2024</u>.





Check our website VFW Auxiliary Department of Virginia (vfwauxva.org) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar any questions concerning our website, contact Vicki Butler, Webmaster wickibutler@hotmail.com

National President Visit

October 27-29-2024, Roanoke, Virginia

Winter Council Meeting 2025

<u>January 9-12, 2025</u>. Winter Council Meeting, Fort Magruder Hotel and Conference Center.

6945 Pocahontas Trail, Williamsburg, VA: phone 757-220-2250. Room Rates are \$92.00 per night.

January 10, 2024, 2-5 p.m. Department Audit, Audit team only in Attendance.

January 10, 2025, 7:00 p.m. Council Meeting, any council member that cannot attend, contact Dawn and Ellen. **Dress: Business Casual.**

January 11, 2025.7:30 -8:115 a.m. Floor Practice.

<u>January 11,2025, 8:30 – 12:00 p.m</u>. Conference Meeting.

Dress: Official look for Officers, District Presidents and Floor Team

Commander and President Homecoming

Spring 2025, Information to follow.

June Convention 2025

June 18 – 23, 2025 State Convention, Hotel Madison Shenandoah Valley Conference Center

710 S. Main Street, Harrisonburg, VA: phone 540-564-0200.

Room Rates are \$129.00 per night. Cutoff Date is Thursday, May 22, 2025.

VFW AUXILIARY, NATIONAL EVENTS

November 7-9, 2024, Southern Conference, Nashville, Tennessee. All National Events are available at www.vfwauxiliary.org

| | N | /lembership |) | V | A Medical Centers | | | VFW Veterans & Military Support Program | Pres Special Project | 990 - N | by D | X = Au epartme | idit Rece nt Treasi | |
|------------|-------------------|-------------|---------|----------------|-------------------|-------|-----------------------|---|----------------------------|---------|------------------|-------------------|------------------------|------------------|
| Auxiliary | 6-30-24 Totals | 08/16/24 | % | AMOUNT OWED | AMOUNT PAID | OTHER | Health & Happiness | AMT PAID | AMT PAID | | First Quarter | Second Quarter | Third Quarter | Fourth Quarte |
| District 1 | | | | | | | | | | Х | | | | |
| 176 | 44 | 32 | 72.73% | 19.80 | | | | | | | | | | |
| 3219 | 249 | 214 | 85.94% | 112.05 | 112.05 | | 62.25 | | | Х | | х | | |
| District 1 | 293 | 246 | 83.96% | 131.85 | 112.05 | 0.00 | 62.25 | 0.00 | 0.00 | 0.00 | | | | |
| District 2 | | | | | | | | | 50.00 | Х | | | | |
| 392 | 568 | 520 | 91.55% | 255.60 | 255.60 | | 142.00 | | 100.00 | Х | | Х | | |
| 2582 | 36 | 36 | 100.00% | 16.20 | | | 9.00 | | | | | | | |
| 2894 | 34 | 29 | 85.29% | 15.30 | | | 25.00 | | | Х | | | | |
| 3160 | 303 | 267 | 88.12% | 136.35 | | | 136.35 | | | X | | Х | | |
| 4411 | 105 | 69 | 65.71% | 47.25 | | | 26.25 | | | | | Х | | |
| 4809 | 322 | 297 | 92.24% | 144.90 | 144.90 | | 80.50 | | | Χ | | Х | | |
| District 2 | 1368 | 1218 | 89.04% | 615.60 | 400.50 | 0.00 | 419.10 | 0.00 | 150.00 | 0.00 | | Х | | |
| District 3 | | | | | | | | | | Х | | | | |
| 622 | 35 | 21 | 60.00% | 15.75 | | | | | | | | Х | | |
| 637 | 383 | 245 | 63.97% | 172.35 | 172.35 | | 95.75 | 100.00 | | | | Х | | |
| 2239 | 72 | 39 | 54.17% | 32.40 | 32.40 | | 18.00 | | 100.00 | | | Х | | |
| 4639 | 52 | 33 | 63.46% | 23.40 | | | | | | | | Х | | |
| 6364 | 181 | 137 | 75.69% | 81.45 | | | | | | | | | | |
| 7167 | 54 | 39 | 72.22% | 24.30 | | | | | | | | х | | |
| 8046 | 44 | 31 | 70.45% | 19.80 | | | | | | | | | | |
| 8529 | 83 | 61 | 73.49% | 37.35 | | | | | | Х | | х | | |
| 9501 | 56 | 24 | 42.86% | 25.20 | | | | | | | | х | | П |
| 9808 | 193 | 160 | 82.90% | 86.85 | | | | | | | | х | | П |
| 10387 | 39 | 14 | 35.90% | 17.55 | | | | | | | | | | П |
| 10654 | 33 | 23 | 69.70% | 14.85 | | | | | | Х | | | | \Box |
| 10657 | 30 | 30 | 100.00% | 13.50 | 13.50 | | 7.50 | | | Х | | х | | \Box |
| District 3 | 1255 | 857 | 68.29% | 564.75 | 218.25 | 0.00 | 121.25 | 100.00 | 100.00 | 0.00 | | | | |

| | N | Membership |) | V | A Medical Centers | | | Veterans & Military Support Program | Pres Special Project | 990 - N | | X = Au epartmer EIVED BL | | urer |
|------------|-------------------|------------|--------|----------------|-------------------|-------|-----------------------|--|----------------------------|---------|------------------|--------------------------------|------------------|-------------------|
| Auxiliary | 6-30-24 Totals | 08/16/24 | % | AMOUNT OWED | AMOUNT PAID | OTHER | Health & Happiness | AMT PAID | AMT PAID | | First Quarter | Second Quarter | Third Quarter | Fourth Quarter |
| District 4 | | | | | | | | | | | | | | |
| 7059 | 62 | 35 | 56.45% | 27.90 | 27.90 | | 15.50 | | | Х | | Х | | |
| 7166 | 36 | 28 | 77.78% | 16.20 | 16.25 | | 9.00 | | | | | Х | | |
| 8163 | 53 | 41 | 77.36% | 23.85 | 23.85 | | 13.25 | | | Х | | х | | |
| 8759 | 37 | 13 | 35.14% | 16.65 | | | | | | | | Х | | |
| 9855 | 33 | 26 | 78.79% | 14.85 | | | | | | | | | | |
| 9954 | 112 | 105 | 93.75% | 50.40 | 51.75 | | 28.75 | | | X | | | | |
| District 4 | 333 | 248 | 74.47% | 149.85 | 119.75 | 0.00 | 66.50 | 0.00 | 0.00 | 0.00 | | | | |
| District 5 | | | | | | | | | | | | | | |
| 647 | 75 | 43 | 57.33% | 33.75 | 33.75 | | 18.75 | 200.00 | 25.00 | | | Х | | |
| 7854 | 26 | 16 | 61.54% | 11.70 | | | | | | | | Х | | |
| 8243 | 31 | 12 | 38.71% | 13.95 | | | | | | Х | | Х | | |
| District 5 | 132 | 71 | 53.79% | 59.40 | 33.75 | 0.00 | 18.75 | 200.00 | 25.00 | 0.00 | | | | |
| District 6 | | | | | | | | | | Х | | | | |
| 776 | 21 | 5 | 23.81% | 9.45 | | | 10.00 | | | | | х | | |
| 1033 | 56 | 28 | 50.00% | 25.20 | | | | | | | | Х | | |
| 1264 | 95 | 72 | 75.79% | 42.75 | | | | | | Х | | х | | |
| 1841 | 33 | 28 | 84.85% | 14.85 | 14.85 | | 8.25 | | | Х | | х | | |
| District 6 | 205 | 133 | 64.88% | 92.25 | 14.85 | 0.00 | 18.25 | 0.00 | 0.00 | 0.00 | | | | |
| District 7 | | | | | | | | | | Х | | | | |
| 621 | 107 | 56 | 52.34% | 48.15 | 48.15 | | 53.50 | | | Х | | Х | | |
| 2447 | 541 | 351 | 64.88% | 243.45 | | | | | | | | | | |
| 8613 | 103 | 45 | 43.69% | 46.35 | | | | | | Х | | Х | | |
| 9292 | 13 | 2 | 15.38% | 5.85 | | | 3.50 | | | | | | | |
| 9660 | 38 | 27 | 71.05% | 17.10 | | | 10.00 | | | Х | | х | | |
| 9760 | 385 | 209 | 54.29% | 173.25 | 173.25 | | 96.25 | | | Х | | х | | |
| District 7 | 1187 | 690 | 58.13% | 534.15 | 221.40 | 0.00 | 163.25 | 0.00 | 0.00 | 0.00 | | X | | |
| District 8 | | | | | | | | | | | | | | |
| 3103 | 228 | 156 | 68.42% | 102.60 | 102.60 | | 57.00 | | | | | | | † |
| 7589 | 105 | 88 | 83.81% | 47.25 | 47.25 | | 26.25 | 300.00 | | | | х | | † |
| 12202 | 48 | 44 | 91.67% | 21.60 | - | | | | | Х | | | | \Box |
| District 8 | 381 | 288 | 75.59% | 171.45 | 149.85 | 0.00 | 83.25 | 300.00 | 0.00 | 0.00 | | | | |

| | | | | V | A Medical Centers | | | VFW Veterans & Military Support Program | Pres Special Project | 990 - N | by D | X = Auc epartmei | dit Receiv | |
|---------------------|-------------------|--------------------|------------------|----------------|-------------------|----------|--------------------|---|----------------------------|-----------|------------------|---------------------|-----------------|-------------------|
| Auxiliary | 6-30-24 Totals | 08/16/24 Totals | % | AMOUNT OWED | AMOUNT PAID | OTHER | HEALTH & HAPPINESS | AMT PAID | AMT PAID | | First Quarter | Second Quarter | Quarter q | Fourth Quarter |
| District 9 | | | | 04.05 | 04.05 | | 00.00 | | | X | | | | |
| 1115 | 203 | 170 | 83.74% | 91.35 | 91.35 | | 20.30 | | | Х | | Х | | \vdash |
| 1184 | 32 | 21 | 65.63% | 14.40 | | | | | | V | | Х | | |
| 4667 | 116 | 83 | 71.55% | 52.20 | | | | | | Х | | Х | | |
| 6000 | 43 | 18 | 41.86% | 19.35 | | | | | | | | | <u> </u> | |
| 7136 | 22 | 22 | 100.00% | 9.90 | | | | | | | | Х | <u> </u> | |
| 7726 | 94 | 79 | 84.04% | 42.30 | | | | | | | | | | |
| 7969 | 33 | 21 | 63.64% | 14.85 | | | | | | | | | | |
| 9696 | 63 | 39 | 61.90% | 28.35 | 04.05 | 0.00 | 20.20 | 2.22 | 0.00 | 2.22 | | | | |
| District 9 | 606 | 453 | 0.75 | 272.70 | 91.35 | 0.00 | 20.30 | 0.00 | 0.00 | 0.00 X | | | | |
| District 10 609 | 42 | 37 | 88.10% | 18.90 | 18.90 | | 10.50 | | | ^ | | х | \vdash | |
| | 42 | 37 | 86.05% | 19.35 | 10.90 | | 10.50 | | | | | X | \vdash | |
| 1177 | | _ | | 498.60 | | | | | | | | | | <u> </u> |
| 1503 | 1108 166 | 1022 149 | 92.24% 89.76% | 74.70 | 74.70 | | 44.50 | | | | | | <u> </u> | |
| 3150 | | | | 63.45 | 74.70 | | 41.50 | | | | | X | <u> </u> | \vdash |
| 7327 | 141 232 | 114 214 | 80.85% 92.24% | 104.40 | | | | | | | | х | <u> </u> | |
| 7916 8469 | 41 | 41 | 100.00% | 18.45 | | | | | | | | х | $\vdash \vdash$ | \vdash |
| 9274 | 28 | 19 | 67.86% | 12.60 | 12.60 | | 7.00 | | | Х | | X | | |
| District 10 | 1801 | 1633 | 90.67% | 810.45 | 106.20 | 0.00 | 59.00 | 0.00 | 0.00 | 0.00 | | | | |
| District 11 | | | | | | | | | 15.00 | | | | | |
| 632 | 182 | 105 | 57.69% | 81.90 | | | | | 10.00 | | | х | | |
| 3136 | 15 | 6 | 40.00% | 6.75 | | | | | | | | х | | |
| 4204 | 24 | 6 | 25.00% | 10.80 | | | | | | Х | | х | | |
| 7814 | 27 | 21 | 77.78% | 12.15 | | | | | | | | х | | |
| 8644 | 57 | 56 | 98.25% | 25.65 | | | | | | Х | | х | | |
| District 11 | 305 | 194 | 63.61% | 137.25 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 0.00 | | | | |
| 1994 | 42 | 40 | 95.24% | 18.90 | 18.90 | <u> </u> | 10.50 | | | Х | | Х | | \vdash |
| District 13 | 72 | ,,0 | 55. <u>L</u> ¬76 | | . 5.55 | | | | | X | | | | Н |
| 1827 | 212 | 125 | 58.96% | 95.40 | | | 53.00 | | | X | | х | | Н |
| 8169 | 33 | 23 | 69.70% | 14.85 | | | 1 | | | | | х | | \vdash |
| 8947 | 86 | 66 | 76.74% | 38.70 | | | | | | X | | х | | |
| 10574 | 177 | 83 | 46.89% | 79.65 | | | | | | | | Х | | |
| District 13 | 508 | 297 | 58.46% | 228.60 | 0.00 | 0.00 | 53.00 | 0.00 | 0.00 | 0.00 | | Х | | |
| Members at Large | 723 | 666 | 92.12% | | | | | | | | | | | |

| | N | /lembership |) | V | a Medical Centers | | Health & Happiness | VFW Veterans & Military Support Program | Pres Special Project | | | |
|---------------------|-------------------|-------------------|--------------------|----------------|-------------------|----------|-----------------------|---|----------------------------|--|--|----------|
| | 6-30-24 Totals | 08/16/24 Total | % | AMOUNT OWED | AMOUNT PAID | OTHER | AMOUNT PAID | AMT PAID | AMT PAID | | | |
| Total - VIRGINIA | 9139 | 7034 | 76.97% | \$ 3,766.30 | \$ 1,467.95 | \$ - | \$ 1,084.99 | \$ 600.00 | \$290.00 | | | |
| Dist | rict Perc | entage | <u> </u> | | | | Percenta | ge Order | | | | |
| <u> Dioti</u> | District | 6-30-24 Totals | 08/16/24 Totals | % | | District | 6-30-24 Totals | 08/16/2024 Totals | % | | | |
| | 1 | 293 | 246 | 83.96% | | 10 | 1801 | 1633 | 90.67% | | | |
| | 2 | 1368 | 1218 | 89.04% | | 2 | 1368 | 1218 | 89.04% | | | |
| | 3 | 1255 | 857 | 68.29% | | 1 | 293 | 246 | 83.96% | | | |
| | 4 | 333 | 248 | 74.47% | | 8 | 381 | 288 | 75.59% | | | |
| | 5 | 132 | 71 | 53.79% | | 9 | 606 | 453 | 74.75% | | | |
| | 6 | 205 | 133 | 64.88% | | 4 | 333 | 248 | 74.47% | | | |
| | 7 | 1187 | 690 | 58.13% | | 3 | 1255 | 857 | 68.29% | | | |
| | 8 | 381 | 288 | 75.59% | | 6 | 205 | 133 | 64.88% | | | 1 |
| | 9 | 606 | 453 | 74.75% | | 11 | 305 | 194 | 63.61% | | | <u> </u> |
| | 10 | 1801 | 1633 | 90.67% | | 13 | 508 | 297 | 58.46% | | | |
| • | 11 | 305 | 194 | 63.61% | | 7 | 1187 | 690 | 58.13% | | | |
| - | | | | | | 5 | 132 | 71 | 53.79% | | | |
| | 13 | 508 | 297 | 58.46% | | | | | | | | |
| Members A | t Large | 723 | 666 | 92.12% | | | | | | | | |
| | | | | | | | | | | | | |
| Department' | s Total | 9,139 | 7,034 | 76.97% | | | | | | | | |

| As of | 8/18/24 | | | | | | | (| Dutsta | ındir | ng A | ∖ux | ilar | у - | Rep | ort | t Ca | ırd | | | | | | £ EMPOWERI | epartm Virgin 2024-2025 NG VETERANS, ENRI | cent of ia |
|-------|-----------|------------|---------|----------|-------|-------|---------|----|---------|-------|------|-----|------|-----|-----|----------|--------|-----|------|---------|-------|-------|-------|---------------|--|------------|
| | | Memb | ership | la stall | David | Dist. | Officer | Do | nations | 990 | | Au | dits | | Dis | strict I | Meetii | ngs | SC | OI Trai | ining | A | 11 | \/FC | .4 0 | Hosp. |
| Dist | Auxiliary | Until 100% | % | Install. | Bond | Dues | Dues | НН | VA Med | 990 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | Pres | Sec | Tres | Amer. | Hosp. | VFS | +1 Prog | Vol. |
| Aux | 1994 | -2 | 95.24% | х | | | х | Х | Х | Х | | Х | | | Х | | | | | | | | | | 1 | |
| DVA01 | 176 | -12 | 72.73% | х | Х | | х | | | | | | | | Х | | | | | | | | | | | |
| DVA01 | 3219 | -34 | 86.35% | х | Х | Х | Х | Х | х | Х | | Х | | | Х | | | | | | | 1 | | | 1 | |
| DVA02 | 392 | -46 | 91.90% | х | Х | Х | х | Х | Х | Х | | Х | | | Х | Х | | | х | Х | Х | 1 | 1 | 1 | 1 | |
| DVA02 | 2582 | 0 | 100.00% | Х | Х | Х | Х | | Х | | | | | | Х | Х | | | х | х | Х | | | | | |
| DVA02 | 2894 | -5 | 85.29% | х | Х | Х | х | | Х | Х | | | | | Х | Х | | | х | х | Х | | | 1 | 1 | |
| DVA02 | 3160 | -36 | 88.12% | х | Х | Х | Х | | х | Х | | Х | | | Х | Х | | | х | х | Х | | | | 1 | |
| DVA02 | 4411 | -36 | 65.71% | Х | Х | Х | Х | | Х | | | Х | | | Х | Х | | | Х | Х | Х | | | | | |
| DVA02 | 4809 | -25 | 92.24% | х | Х | Х | Х | Х | Х | Х | | х | | | х | Х | | | Х | D1 | Х | | 1 | 1 | 1 | |
| DVA03 | 622 | -14 | 60.00% | Х | Х | | Х | | | | | Х | | | Х | | | | | W | | | | | | |
| DVA03 | 637 | -131 | 65.80% | х | Х | | Х | Х | Х | | | х | | | х | | | | | | | 1 | | | | |
| DVA03 | 2239 | -33 | 54.17% | Х | Х | | | Х | Х | | | Х | | | Х | | | | | | | | | | | |
| DVA03 | 4639 | -19 | 63.46% | х | Х | | Х | | | | | Х | | | Х | | | | | | | | | | | |
| DVA03 | 6364 | -44 | 75.69% | х | | | | | | | | | | | Х | | | | | W | W | | | | | |
| DVA03 | 7167 | -15 | 72.22% | Х | Х | | Х | | | | | х | | | Х | | | | | | | | | | | |
| DVA03 | 8046 | -13 | 70.45% | х | Х | | Х | | | | | | | | 0 | | | | | | | | | | | |
| DVA03 | 8529 | -22 | 73.49% | Х | Х | | Х | | | Х | | х | | | Х | | | | | W | W | | | | | |
| DVA03 | 9501 | -32 | 42.86% | х | | | Х | | | | | Х | | | Х | | | | | | | | | | | |
| DVA03 | 9808 | -33 | 82.90% | х | Х | | х | | | | | Х | | | Х | | | | | W | W | | | | | |
| DVA03 | 10387 | -25 | 35.90% | х | | | | | | | | | | | Х | | | | | | | | | | | |
| DVA03 | 10654 | -10 | 69.70% | х | Х | | х | | | Х | | | | | Х | | | | | | | | | | | |
| DVA03 | 10657 | 0 | 100.00% | Х | Х | | Х | | | Х | | Х | | | Х | | | | | | W | | | | | |

| As of | 8/18/24 | | | | | | | (| Dutsta | andir | ng A | \ux | ilar | у - | Rep | or | t Ca | ırd | | | | | | £ EAPOWERI | epartm Virgin 2024-2025 NG VETERANS, ENRI | ent of ia |
|-------|-----------|------------|---------|----------|-------|-------|---------|----|---------|-------|------|-----|------|-----|-----|----------|-------|-----|------|---------|------|-------|-------|---------------|--|-----------|
| | | Memb | pership | la stall | David | Dist. | Officer | Do | nations | 000 | | Au | dits | | Dis | strict I | Meeti | ngs | SC | OI Trai | ning | A | 11 | \/FC | .4 0 | Hosp. |
| Dist | Auxiliary | Until 100% | % | Install. | Bond | Dues | Dues | нн | VA Med | 990 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | Pres | Sec | Tres | Amer. | Hosp. | VFS | +1 Prog | Vol. |
| DVA04 | 7059 | -27 | 56.45% | х | Х | | | Х | Х | Х | | Х | | | Х | | | | | W | | | | | | |
| DVA04 | 7166 | -8 | 77.78% | х | Х | | | Х | Х | | | Χ | | | Х | | | | W | | | | 1 | | 1 | |
| DVA04 | 8163 | -10 | 81.13% | Х | Х | | Х | Х | Х | Х | | Х | | | Х | | | | | | | 1 | 1 | 1 | 1 | |
| DVA04 | 8759 | -24 | 35.14% | Х | Х | | | | | | | Х | | | Х | | | | | | | | | | | |
| DVA04 | 9855 | -7 | 78.79% | х | Х | | Х | | | | | | | | Х | | | | | | W | | | | | |
| DVA04 | 9954 | -6 | 94.64% | х | Х | | Х | Х | Х | Х | | | | | Х | | | | | | | | 1 | | 1 | |
| DVA05 | 647 | -31 | 58.67% | х | Х | | Х | Х | Х | | | Χ | | | Х | | | | | | | | | | 1 | |
| DVA05 | 7854 | -10 | 61.54% | х | Х | | | | | | | Χ | | | Х | | | | | | | | | | | |
| DVA05 | 8243 | -19 | 38.71% | х | Х | | | | | Х | | Х | | | х | | | | | | | | | | | |
| DVA06 | 776 | -16 | 23.81% | х | Х | Х | Х | | Х | | | Χ | | | 0 | | | | Х | х | Х | | | 1 | 1 | |
| DVA06 | 1033 | -27 | 51.79% | х | Х | | Х | | | | | Х | | | х | | | | Х | х | W | | | | 1 | |
| DVA06 | 1264 | -23 | 75.79% | х | Х | Х | Х | | | Х | | Χ | | | Х | | | | Х | х | Х | 1 | | | 1 | |
| DVA06 | 1841 | -3 | 90.91% | х | Х | Х | Х | Х | х | Х | | Χ | | | Х | | | | х | W | Х | | 1 | | 1 | |
| DVA07 | 621 | -50 | 53.27% | х | Х | | Х | Х | х | Х | | Χ | | | Х | Х | | | х | х | Х | | | | 1 | |
| DVA07 | 2447 | -190 | 64.88% | х | Х | | Х | | | | | | | | Х | W | | | W | W | W | | | | 1 | |
| DVA07 | 8613 | -58 | 43.69% | х | Х | | Х | | | | | Χ | | | Х | Х | | | W | х | Х | | | | 1 | |
| DVA07 | 9292 | -11 | 15.38% | х | Х | | | | Х | | | | | | Х | Х | | | Х | Х | W | | | | | |
| DVA07 | 9660 | -11 | 71.05% | х | Х | | Х | | Х | | | Χ | | | Х | Х | | | Х | Χ | Х | 1 | | | 1 | |
| DVA07 | 9760 | -123 | 68.05% | х | Х | | | Х | х | Х | | Х | | | Х | Х | | | Х | Х | Х | | 1 | | | |
| DVA08 | 3103 | -72 | 68.42% | х | Х | | х | Х | х | | | | | | Х | Х | | | | | | | 1 | | 1 | |
| DVA08 | 7589 | -15 | 85.71% | х | Х | | х | Х | х | | | Х | | | Х | Х | | | | | | 1 | | 1 | 1 | |
| DVA08 | 12202 | -4 | 91.67% | х | Х | | Х | | | Х | | | | | Х | Х | | | | | | | | | 1 | |

| As of | 8/18/24 | | | | | | | (| Dutsta | andir | ng A | Auxi | ilar | y - | Rep | ort | t Ca | ard | | | | | | £ EAPOWERI | epartm Virgin 2024-2025 NG VETERANS, ENRIC | ent of ia |
|-------|-----------|------------|---------|----------|-------|-------|---------|----|---------|-------|------|------|------|-----|-----|----------|-------|-----|------|---------|-------|-------|-------|---------------|---|-----------|
| | | Memb | pership | la stall | David | Dist. | Officer | Do | nations | 000 | | Au | dits | | Dis | strict I | Meeti | ngs | SC |)I Trai | ining | | | | | Hosp. |
| Dist | Auxiliary | Until 100% | % | Install. | Bond | Dues | Dues | нн | VA Med | 990 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | Pres | Sec | Tres | Amer. | Hosp. | VFS | +1 Prog | Vol. |
| DVA09 | 1115 | -32 | 84.24% | х | Х | | Х | Х | Х | Х | | Х | | | Х | | | | | W | | 1 | | | 1 | |
| DVA09 | 1184 | -11 | 65.63% | х | Х | | Х | | | | | Х | | | Х | | | | | | | | | | | |
| DVA09 | 4667 | -33 | 71.55% | Х | Х | | Х | | | Х | | х | | | Х | | | | | | | | | | | |
| DVA09 | 6000 | -25 | 41.86% | х | Х | | Х | | | | | | | | 0 | | | | | | | | | | | |
| DVA09 | 7136 | 0 | 100.00% | Х | Х | | Х | | | | | х | | | 0 | | | | | | | | | | | |
| DVA09 | 7726 | -15 | 84.04% | х | Х | | Х | | | | | | | | Χ | | | | | | | | | | 1 | |
| DVA09 | 7969 | -12 | 63.64% | х | Х | | Х | | | | | | | | 0 | | | | | | | | | | | |
| DVA09 | 9696 | -24 | 61.90% | Х | | | Х | | | | | | | | Χ | | | | | | | | | | | |
| DVA10 | 609 | -4 | 90.48% | Х | Х | | Х | Х | Х | | | Х | | | Χ | | | | | | | 1 | 1 | | 1 | |
| DVA10 | 1177 | -6 | 86.05% | Х | Х | | Х | | | | | | | | Х | | | | | | | | | | 1 | |
| DVA10 | 1503 | -85 | 92.33% | Х | Х | | Х | | | | | | | | Х | | | | | | | | | | 1 | |
| DVA10 | 3150 | -17 | 89.76% | х | Х | | Х | Х | Х | | | Х | | | Х | | | | | | | | 1 | | 1 | |
| DVA10 | 7327 | -27 | 80.85% | Х | Х | | Х | | | | | Х | | | Х | | | | | | | | | | 1 | |
| DVA10 | 7916 | -18 | 92.24% | х | | | Х | | | | | | | | Х | | | | | | | | | | | |
| DVA10 | 8469 | 0 | 100.00% | Х | Х | | Х | | | | | Х | | | Х | | | | | | | | | | | |
| DVA10 | 9274 | -9 | 67.86% | Х | Х | | Х | Х | Х | Х | | Х | | | Х | | | | | | | | 1 | | | |
| DVA11 | 632 | -68 | 62.64% | Х | Х | | Х | | | | | Х | | | Х | | | | Х | Х | Х | | | | | |
| DVA11 | 3136 | -9 | 40.00% | Х | Х | | | | | | | Χ | | | Х | | | | Χ | Х | Х | | | | | |
| DVA11 | 4204 | -18 | 25.00% | х | Х | | Х | | | Х | | Х | | | Х | | | | Х | W | W | | | | | |
| DVA11 | 7814 | -6 | 77.78% | Х | Х | | | | | | | Χ | | | Х | | | | Χ | Х | W | | | | | |
| DVA11 | 8644 | -1 | 98.25% | Х | Х | | Х | | | Х | | Х | | | Х | | | | Х | Х | W | | | | | |

| As of | 8/18/24 | | | | | | | C | Dutsta | ndir | ng A | ۸ux | ilar | у - | Rep | or | t Ca | ırd | | | | | | | epartm Virgin 2024-2025 NG VETERANS, ENRIC | ia ' |
|-------|-----------|------------|--------|-----------|-------|-------|---------|-----|---------|------|------|-----|------|-----|-----|----------|--------|-----|------|--------|-------|-------|-------|-----|---|-------|
| | | Memb | ership | Install. | Bond | Dist. | Officer | Doi | nations | 990 | | Au | dits | | Dis | strict I | Meetii | ngs | SO | OI Tra | ining | Amer. | Hosp. | VFS | +1 Prog | Hosp. |
| Dist | Auxiliary | Until 100% | % | iiisldii. | Bollu | Dues | Dues | НН | VA Med | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | Pres | Sec | Tres | Amer. | nosp. | VFS | TIPIOG | Vol. |
| DVA13 | 1827 | -87 | 58.96% | Х | Х | | х | | Х | Х | | Х | | | х | 0 | | | | | | | | | | |
| DVA13 | 8169 | -10 | 69.70% | Х | Х | | х | | | | | Х | | | х | Х | | | | | | | | | 1 | |
| DVA13 | 8947 | -18 | 79.07% | Х | Х | | х | | | Х | | Х | | | х | Х | | | Х | | | | | | 1 | |
| DVA13 | 10574 | -94 | 46.89% | Х | | | Х | | | | | Х | | | Х | Х | | | Х | | | | | | | |

Nice kick off to the year everyone!

We have some work in front of us. I have not received all Chairman reports before having to supply the report card to Ellen and Dawn for the communications, so will have it updated next month.

Looking for Bond notifications (**Due 8/31**) as well as District Dues once the District is fully paid (**Due 9/30**). District Audit # 2 Due to Dept Treasurer by (**Due 8/31**)!

Reports are starting to come into the Chairman! Great job, remember that you don't have to stop at one, awards at times are based on Auxiliaries showing their efforts throughout the year! This report will only show a "1" that the Auxiliary has reported.

Legend: Pink Box with "W" means Presidental Wavier given, Dark Maroon box means not attended or Recieved.

Membership: Negative number in "Until 100%" is number of members Auxiliary needs to reach 100% - 1 more member gets to Membership Goal.

Any questions about this report or anything on it - feel free to reach out to Patty or I for clarification. Some reporting still coming in.

Patty Baskett - pbaskett85@yahoo.com

Maggie Myers - magmyer@yahoo.com